| Und  | er the Paperwork F  | Reduction Act of                          | 1995, no                          | persons are requi  | red <sup>e</sup> to respond to   | U.S. Patent       | and Tr       | ademark Offic                         | e: U.S. D                    | ugh 7/31/2006. OI<br>EPARTMENT OF | COMMERCE                    |
|--|---|---|-----------------------------------|--|----------------------------------|-------------------|--------------|---------------------------------------|------------------------------|-----------------------------------|-----------------------------|
| Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unles  PATENT APPLICATION FEE DETERMINATION RECORD  Substitute for Form PTO-875 |   |   |                                   |  |                                  |                   |              |                                       | Application or Docket Number |                                   |                             |
| APPLICATION AS FILED – PART I (Column 1) (Column 2)  |   |   |                                   |  |                                  | SN                | SMALL ENTITY |                                       | OR                           | OTHER THAN<br>SMALL ENTITY        |                             |
| FOR  |   | NUMBI                                     | NUMBER FILED NUM                  |  | R EXTRA                          | RATE              | (\$)         | FEE (\$)                              |                              | RATE (\$)                         | FEE (\$)                    |
|  | C FEE<br>FR 1.16(a), (b), or (c))                               |   |                                   |  |                                  |                   |              |                                       |                              |                                   |                             |
|  | RCH FEE<br>FR 1.16(k), (i), or (m))                             |   |                                   |  |                                  |                   |              |                                       |                              |                                   |                             |
|  | MINATION FEE<br>FR 1.16(o), (p), or (q))                        |   |                                   |  |                                  |                   |              | ,                                     |                              |                                   |                             |
| TOT  | AL CLAIMS<br>FR 1.16(i))  |   | minus 20                          | ) = +`   |                                  | x                 | =            |                                       | OR                           | x =                               |                             |
|  | PENDENT CLAIM<br>FR 1.16(h))                                    | S   | minus 3                           | - •  |                                  | ×                 | =            |                                       |                              | x =                               |                             |
| APPLICATION SIZE<br>FEE<br>(37 CFR 1.16(s))  |   | sheets of is \$250 (\$ additional         | paper, th<br>125 for s<br>50 shee | and drawings ene application simal entity) for ts or fraction the (G) and 37 CFF | ze fee due<br>each<br>ereof. See |                   |              |                                       |                              |                                   |                             |
| MUL  | TIPLE DEPENDEN  | ENT (37 C                                 | FR 1.16(j))                       |  |                                  |                   |              |                                       |                              |                                   |                             |
| * If the difference in column 1 is less than zero, enter *0" in column 2.  |   |   |                                   |  |                                  | тот               | AL           |                                       |                              | TOTAL                             |                             |
| APPLICATION AS AMENDED - PART II   |   |   |                                   |  |                                  |                   |              |                                       |                              |                                   |                             |
| 8240 (Column 1) (Column 2) (Column 3)  |   |   |                                   |  | SM                               | SMALL ENTITY      |              |                                       | OR OTHER THAN SMALL ENTITY   |                                   |                             |
| T X  | 1   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR                                      | PRESENT<br>EXTRA                 | RATE              | : (\$)       | ADDI-<br>TIONAL<br>FEE (\$)           |                              | RATE (\$)                         | ADDI-<br>TIONAL<br>FEE (\$) |
| 审  | Total * (37 CFR 1.16(i))  | 22  | Minus                             | "28  | =                                | ×                 | =            |                                       | OR                           | x =                               |                             |
| AMENDMENT  | Independent<br>(37 CFR 1.16(h))                                 | 4   | Minus                             | "" <i>4</i>  | =                                | х                 | =            |                                       | OR                           | x =                               |                             |
| Application Size Fee (37 CFR 1.16(s))  |   |   |                                   |  |                                  |                   |              |                                       | ,                            |                                   |                             |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))  |   |   |                                   |  |                                  |                   |              |                                       | OR                           |                                   |                             |
|  |   |   |                                   |  |                                  | TOTAL<br>ADD'L    |              |                                       | OR                           | TOTAL<br>ADD'L FEE                |                             |
|  |   | (Column 1)                                | , <u></u>                         | (Column 2)   | (Column 3)                       |                   |              |                                       | 1                            |                                   | <del></del>                 |
| AMENDMENT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR                                      | PRESENT<br>EXTRA                 | RATE              | <b>(\$</b> ) | ADDI-<br>TIONAL<br>FEE (\$)           |                              | RATE (\$)                         | ADDI-<br>TIONAL<br>FEE (\$) |
| ME   | Total (37 CFR 1.16(i))  | ,   | Minus                             | **   | =                                | x                 | =            |                                       | OR                           | x =                               |                             |
| S  | Independent<br>(37 CFR 1.16(h))                                 |   | Minus                             | ***  | =                                | х                 | =            |                                       | OR                           | х =                               |                             |
| ME I   | Application Size Fee (37 CFR 1.16(s))                           |   |                                   |  |                                  |                   |              |                                       | ]                            |                                   |                             |
| [  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) |   |                                   |  |                                  |                   |              |                                       | OR                           |                                   |                             |
|  |   |   |                                   |  |                                  | TOTA!             |              |                                       | OR                           | TOTAL<br>ADD'L FEE                | ·                           |
|  | If the entry in colu  | ımn 1 is less tha                         | n the entr                        | y in column 2, wri<br>" IN THIS SPACE  | te "0" in column                 | 3.<br>enter "20". |              | · · · · · · · · · · · · · · · · · · · | -4                           |                                   | <del></del>                 |

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.